

**2018-2019  
WORKPLACE  
PLEDGE FORM**



**United Way  
of the Valley and  
Greater Utica Area**

**2018 great  
community  
challenge**

**Enter in the Great Community Challenge for a chance to WIN!**  
(Must check box and include increase in Total Gift below.)

**What is the Great Community Challenge (GCC)?**

United Way's GCC is a "step up" incentive which runs in conjunction with the annual campaign. This year's GCC will run from August 1, 2018 through January 4, 2019.

2018 GCC TOP SPONSOR



**Increase your previous year's donation by \$52  
to be entered to win one of two great prizes:**

**Grand Prize:** \$2,500 Visa Gift Card donated by M&T Bank.

**Second Prize:** \$1,500 Local Gift Card Package, including \$500 donated from Joe Tahan's Furniture, Cliff's Local Market and Chanatry's Hometown Market.

*\*Official rules on back.*

**1 DONOR INFORMATION** *This information will not be shared – Please print*

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_  
 Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Home/Cell Phone \_\_\_\_\_ Personal Email \_\_\_\_\_  Preferred  
 Employer \_\_\_\_\_ Union Name & Local \_\_\_\_\_  
 Work Phone \_\_\_\_\_ Work Email \_\_\_\_\_  Preferred  
 I'm a Leadership Donor (Donating \$500+ annually)  I wish to remain anonymous  
*Print your name as you wish it to appear in recognition publications:*  
 \_\_\_\_\_

**2 AMOUNT OF GIFT AND METHOD OF PAYMENT** *100% of your donation is tax deductible as a charitable contribution*

**Choose ONE**

**I will give through payroll deduction**

Amount per pay period \_\_\_\_\_ (multiplied by) Number of pay periods per year \_\_\_\_\_ = \$ \_\_\_\_\_

**MY ANNUAL GIFT IS:**

**I'm enclosing my gift now**

Cash  Check Payable to United Way

\$ \_\_\_\_\_

**Debit/credit card** \$50 min per transaction  One time  Quarterly

Debit/credit card number \_\_\_\_\_ Exp date \_\_\_\_\_

\$ \_\_\_\_\_

Billing Address (Required) \_\_\_\_\_  My billing address is same as above

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**I've increased my gift to enter the Great Community Challenge!**

**I'M INTERESTED IN:**

- VOLUNTEER opportunities
- WOMEN UNITED (Donate \$250+ annually)
- Planned giving
- EMERGING LEADERS (40 years of age and under, donate \$100+ annually)  
Your birthday month & year: \_\_\_\_\_

**LET US KNOW:**

- I have already included United Way in my estate plans
- Retiring? Expected retire date: \_\_\_\_\_

**3 SIGN AND DATE PLEDGE FORM – REQUIRED**

★ \_\_\_\_\_  
Signature required for all pledges

\_\_\_\_\_ Date

**THANK YOU FOR YOUR CONTRIBUTION!**